1	RESOLUTION NO		
2			
3	A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER		
4	INTO A CONTRACT WITH MNK, INC., IN THE AMOUNT OF SIXTY-		
5	FIVE THOUSAND DOLLARS (\$65,000.00), FOR THE PURCHASE OF		
6	THE PROPERTY LOCATED AT 7020 COLONEL GLENN ROAD, TO BE		
7	USED AS PARK PROPERTY FOR THE COSTRUCTION OF THE TRI-		
8	CREEK GREENWAY; AND FOR OTHER PURPOSES.		
9			
10	WHEREAS, the Tri-Creek Greenway is a trail project to connect several parks in the central area of		
11	the City between Hindman Park and War Memorial Park; and,		
12	WHEREAS, the parcel located at 7020 Colonel Glenn Road is one of the larger and more importan		
13	pieces that is needed for the construction of the Tri-Creek Greenway Project; and,		
14	WHEREAS, a title search was performed by Reed & Associates, Inc., a Phase 1, Environmental Repor		
15	has been completed and there are no Outstanding Liens on the property.		
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
17	OF LITTLE ROCK:		
18	Section 1. The City of Little Rock Board of Directors authorizes the City Manager to enter into		
19	contract with MNK, Inc., in an amount not to exceed Sixty-Five Thousand Dollars (\$65,000.00), to		
20	purchase the property located at 7020 Colonel Glenn Road, for the development of the Tri-Creek Greenwa		
21	Project. The legal description of the property is as follows:		
22	A PERMANENT CONSTRUCTION EASEMENT BEING A PART OF NORTHEAST		
23	1/4 THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 13		
24	WEST, IN THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, AND		
25	BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT		
26	THE INTERSECTION OF THE WEST LINE OF SAID NORTHEAST 1/4 OF THE		
27	SOUTHWEST 1/4, AND THE SOUTH RIGHT-OF-WAY		
28	LINE OF WEST 36TH STREET, THENCE ALONG THE WEST LINE OF SAID		
29	NORTHEAST 1/4 OF THE SOUTHWEST 1/4, S0°06'00"E 490.38' TO THE		
30	NORTHWEST CORNER OF A PARCEL OF LAND HAVING A PARCEL		
31	IDENTIFICATION NO. OF 44L1150001700 AND BEING DESCRIBED IN RECORD		
32	DEED BOOK 2011; PAGE 040412, FILED AT THE PULASKI COUNTY		
33	COURTHOUSE, THENCE ALONG THE NORTH LINE OF SAID PARCEL THE		
34	FOLLOWING (4) FOUR COURSES AND DISTANCES S70°24'06"E 62.31'; THENCE		

1	S69°06'34"E 21.18'; THENCE S69°06'	33"E 247.80"; THENCE \$70°32'52"E 48.38" TO	
2	THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH		
3	PARCEL LINE S70°32'52"E 337.51' TO A POINT ON THE NORTH RIGHT-OF-WAY		
4	LINE OF COLONEL GLEN ROAD; THENCE ALONG SAID NORTH RIGHT-OF-		
5	WAY LINE S65°23'05"W 242.19'; THENCE CONTINUING ALONG SAID NORTH		
6	RIGHT-OF-WAY LINE S63°21'20"W 4.91';THENCE LEAVING SAID NORTH		
7	RIGHT-OF-WAY LINE N40°51'50"W 147.63'; THENCE N1°36'26"E 103.87' TO THE		
8	POINT OF BEGINNING CONTAINING 0.78 ACRES (34,178.17 SQUARE-FEET),		
9	MORE OR LESS. (Parcel No. 44L1150001700)		
10	Section 2. Funding for this acquisition will come from the Tri-Creek Greenway Account No. 326459-		
11	TS45C18.		
12	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase or		
13	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
14	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
15	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
16	resolution.		
17	Section 4. Repealer. All laws ordinances resolutions or parts of the same that are inconsistent with the		
18	provisions of this resolution are hereby repealed to the extent of such inconsistency.		
19	ADOPTED: January 23, 2024		
20	ATTEST:	APPROVED:	
21			
22 23	Susan Langley, City Clerk	Frank Scott, Jr., Mayor	
24	APPROVED AS TO LEGAL FORM:	1 1 mm 50000, 01 0, 11 mg 01	
25			
26			
27	Thomas M. Carpenter, City Attorney		
28	//		
29	//		
30	//		
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